



## A Compleat Chronological Catalogue of Mr. WHISTON's Writings.

1. **A** New Theory of the Earth, from the Creation to the Consummation of all things: with great Corrections and Improvements, 8vo. Price bound 6 s. the Fourth Edition.

2. The Chronology of the Old Testament, and the Harmony of the Four Evangelists, 4to. 8 s.

3. Euclidis Elementa juxta Editionem Cl. Tacquetti, cum additamentis, 8vo. 4 s. 6 d. 'Tis also in *Engl. sb.*

4. An Essay on the Revelation of St. *John*; with two Dissertations at the End, 4to. 7 s. This Essay is lately and largely corrected and improv'd in my Literal Accomplishment of Scripture Prophecies.

5. Prælectiones Astronomicæ, Cantabrigiæ in Scholis publicis habitæ, 8vo. 5 s. 6 d. 'Tis also in *Engl. sb.*

6. The Accomplishment of Scripture Prophecies, in Eight Sermons at Mr. *Boyle's* Lecture; with a supplement and a Postscript, 8vo. 3 s. 6 d. This Essay is lately corrected and improv'd in my Literal Accomplishment of Scripture Prophecies.

7. Sermons and Essays on Several Subjects, with *Novation de Trinitate*, 8vo. 4 s. 6 d.

8. Prælectiones Physico-Mathematicæ, five Philosophiæ Cl. *Newtoni* Mathematicæ, Quibus accedunt Prælectiones De Eclipsibus Antiquis, 8vo. 4 s. 6 d.

The former Lectures are also in *Engl. sb.*

9. Primitive Christianity Reviv'd; in Five Volumes. (1.) An Historical Preface: with an Account of the Convocations Proceedings against me: A Dissertation on the Epistles of *Ignatius*, with the Epistles themselves, *Greek* and *English*; and *Eunomius's* Apologetick. (2.) The Constitutions of the Holy Apostles, *Greek* and *Engl. sb.* (3.) A Vindication of those Constitutions: (4.) An Account of

## A Catalogue of Mr. Whiston's Writings.

of the Primitive Faith: with the Fourth Book of *Esdra*s from the *Latin* and *Arabic*. (5.) The Recognitions of *Clement* in *English*, with a Preface and two Appendices. To all which is added, A Collection of Small Tracts against *Dr. Allix*, *Dr. Grabe*, *Dr. Smallbroke*, and the Author of the Considerations on my Historical Preface, &c. 8vo. 1 l. 13 s.

10. Primitive Infant-Baptism Reviv'd: with a Memorial for Setting up Charity Schools in *England* and *Wales*. 8vo. 6 d.

11. Primitive Christianity Reviv'd, the Four Volumes in One; all *English*, 8vo. 6 s.

12. A Scheme of the Solar System; with the Orbits of 21 Comets, in a large Sheet: engrav'd on Copper by *Mr. Senex*. 2 s. 6 d.

13. *Dr. Mather's* Old Paths Reviv'd; with my Preface, 12mo. 3 d.

14. Reflections on a Discourse of Free-Thinking, 3d Edition, 8vo. 8 d.

15. Three Essays. (1.) The Council of *Nice* vindicated from the *Athanasian* Heresy. (2.) A Collection of ancient Monuments thereto relating. (3.) The Liturgy of the Church of *England* reduc'd nearer to the Primitive Standard, 8vo. 4 s. 6 d.

16. The Christians Rule of Faith, or a Table of the most ancient Creeds: engrav'd in Copper by *Mr. Senex*. 1 s.

17. An Argument concerning the Dissenters Baptisms and other Ministrations; with two Appendices, viz. *Athanasius* convicted of Forgery, and against *Mr. Hill*. 8vo. 8 d.

18. Course of Mechanical, Optical, Hydrostatical, and Pneumatical Experiments, perform'd by *Mr. Hawksbee* and my Self. 4to. 5 s.

19. A New Method for Discovering the Longitude by Signals, by *Mr. Ditton* and my Self, 2d Edit. 8vo. 1 s.

20. A Vindication of the *Sibylline* Oracles; with the genuine Oracles themselves, in *Greek* and *English*, 8vo. 2 s. 6 d.

21. My Defence prepar'd for the Court of Delegates, with my Reasons against that Procedure; and three Letters, 8vo. 3 s.

22. An Account of the Eclipses of the Sun 1715 and 1724, engrav'd in Copper by *Mr. Senex*, 2 s. 6 d. With my Second Scheme for 1715, and *Dr. Halley's* two Schemes for the same Eclipse. Roll'd. 7 s.

## *A Catalogue of Mr. Whiston's Writings.*

23. *The Copernicus: Describing an Astronomical Instrument so call'd, 12mo. 1 s.*
24. *St. Clement's and St. Irenaeus's Vindication of the Apostolical Constitutions: with a Postscript to Mr. Turner, and a large Supplement to the 2d Edit. 8vo. 1 s.*
25. *Accounts of two Surprising Meteors seen March 6th, 1715, and March the 19th, 1718, 8vo. 1 s. 6 d.*
26. *An Address to the Princes of Europe for the Admission, or at least the open Toleration of the Christian Religion in their Dominions, 8vo. 1 s.*
27. *Astronomical Principles of Religion, Natural and Reveal'd, 8vo. 5 s.*
28. *Scripture Politicks; or an Impartial Account of the Origin and Measures of Government, Ecclesiastical and Civil; with a Supposal, or New Scheme of Government. 8vo. 2 s.*
29. *The Primitive Catechism: useful for Charity Schools. Revis'd and Publish'd by me, 8vo. 1 s.*
30. *Two Letters to the late Bishop of London about the use of New Forms of Doxology, 8vo. 1 s.*
31. *Account of my Exclusion from St. Andrew's Church, by Dr. Sacheverel; with a Letter to Mr. Lydal, 8vo. 3 d.*
32. *A Commentary on the Three Epistles of St. John, 8vo. 2 s.*
33. *A Letter to the Earl of Nottingham, concerning the Eternity of the Son and Holy Spirit: with a Reply to his Lordship's Answer; and a large Postscript, containing Athanasian Confessions that the Antenicene Writers were against the Athanasians, 8vo. 2 s.*
34. *The True Origin of the Sabellian and Athanasian Doctrines of the Trinity, 8vo. 1 s.*
35. *The Longitude and Latitude found by the Dipping Needle, 8vo. 2 s. 6 d.*
36. *An Essay towards Restoring the True Text of the Old Testament, and for Vindicating the Citations made thence in the New Testament. With a large Appendix in Four Parts, and a Supplement about the Canticles, 8vo. 6 s. 6 d.*
37. *A Chronological Table of the Hebrew, Phoenician and Chaldean Antiquities compar'd together, 'belonging to the Appendix to the former Essay. 2 s.*
38. *A Scheme of the Transits of Mercury and Venus over the Sun for 2½ Centuries. 1 s.*

# *A Catalogue of Mr. Whiston's Writings.*

39. A Scheme of the Solar Eclipse, May 11, 1724. 1 s.
40. The Calculation of Solar Eclipses without Paral-  
laxes: with the Discovery of the Geographical Longi-  
tude, by such Eclipses; and some Observations made  
with Dipping Needles, 8vo. 1 s. 6 d.
41. The Literal Accomplishment of Scripture Pro-  
phesies: In Answer to a Discourse of the Grounds and  
Reasons of the Christian Religion: with a Vindication  
of *Aristeas's* History of the *Septuagint* Version. To which  
is added, Proposals for Printing by Subscription Authen-  
tick Records, concerning the Jewish and Christian Reli-  
gions, &c. With a Supplement concerning Dr. *Clark's*  
and Bishop *Candler's* Accounts of the Scripture Prophe-  
cies, 8vo. 4 s. 6 d.
42. Of the Thundering Legion, and of *Alexander's*  
meeting the Jewish High Priest at *Jerusalem*. Occasion'd  
by Mr. *Moyle's* Works, 8vo. 6 d.
43. Mr. *Henty's* Letters and Advertisements which  
concern Mr. *Whiston*, 8vo. 6 d.
44. A Collection of Authentick Records belonging  
to the Old and New Testaments, 2 Volumes, 8vo. Price  
of the large Paper 1 l. 14 s. of the middle 1 l. and of  
the small 12 s. all bound.
45. An Historical Review of all my Writings; with  
proper Corrections and Improvements through the  
whole, not yet publish'd, 8vo. To be given to all who  
buy complet Setts.

No. 36, 37, 41, and 44, contain intirely what I esteem  
my *Opus Palmarium*.

Price of all Bound and Numbred, in Twenty Five Vo-  
lumes, is Eight Guineas, including the Schemes.

April 30, 1728.



W. W.



Add Page 634, at f But as for that supposition & lies  
isles were made by y<sup>e</sup> same spurious writings,  
~~as I have shown in my former treatise~~  
~~Epistles, such as, these two Epistles most evidently are~~  
I must profess, by all my enquiries, I could never  
find any such spurious writings, many contained  
nothing but Catholic Christianity, ~~and some~~  
~~made by one of y<sup>e</sup> Old Hereticks~~ were ~~of y<sup>e</sup> same~~ heretical  
as Magus himself, or Cleobius, ~~or others their followers~~  
who began about y<sup>e</sup> very time y<sup>e</sup> these Epistles  
~~to have been written~~ y<sup>e</sup> very middle of y<sup>e</sup> first  
Century, & had hardly yet written any thing. The false  
Prophecies among y<sup>e</sup> Jews of y<sup>e</sup> Old Testament could ne-  
ver procure their false Prophecies to be preserved  
among that people. Nor does it appear from y<sup>e</sup>  
words of y<sup>e</sup> Apostles consist. VI. 16. Among y<sup>e</sup> anti-  
cents also some had written Apocryphal Books of  
Moses, & Enoch, & Adam, & Isaac, & David, & Elias, &  
cut y<sup>e</sup> three Patriarchs, pernicious & repugnant to y<sup>e</sup>  
truth, y<sup>e</sup> they mean such Apocryphal or concealed wi-  
tings among y<sup>e</sup> Jews, as Origen & others inform us  
of, & whose fragments I have published in y<sup>e</sup> Anti-  
heretick Records p. I. pag. 444 — 482. which are  
generally of a very different character from y<sup>e</sup>  
y<sup>e</sup> Constitutions, & pernicious & repugnant to y<sup>e</sup> truth.  
but rather ~~an~~ work of true & sacred writings long  
since lost. However, ~~such~~ pernicious books have been  
so far from surviving y<sup>e</sup> Apostolical Age, that we  
hardly hear of any one of them elsewhere, in any an-  
cient record whatsoever. However, I suspect these  
Books written by y<sup>e</sup> ancients [or possibly ascribed to  
y<sup>e</sup> ancients] only, as Fabricius conjectures in his Codex  
Pseudepigraphum Veteris Testamenti pag. 22.] to be  
hardly elder than y<sup>e</sup> Sadducees: which y<sup>e</sup> same Apostle  
reckon as y<sup>e</sup> first of y<sup>e</sup> Jewish sects or Heresies constitut.  
VI. 7. before they come to Simon Magus y<sup>e</sup> first of y<sup>e</sup>  
New Hereticks chap 7. which Sadducees yet appear  
themselves to have been no elder than John y<sup>e</sup> Baptist.  
see Sacred History of y<sup>e</sup> New Testament pag. 79. So  
that ~~at least~~ ~~the same manner~~ ~~these~~ Epistles, ~~with~~  
such strong marks of ~~being~~ genuine, ~~they~~  
are no better than ~~ancient~~ forgeries of y<sup>e</sup> Catholics  
seems to me utterly groundless & incredible.  
may ~~be~~ very like y<sup>e</sup> Jewish imputation upon the  
miracles of our Saviour; y<sup>e</sup> tho' they intirely promote  
the worship of y<sup>e</sup> true God, of Israel, they were  
be believed y<sup>e</sup> operations of Beelzebub y<sup>e</sup> Prince  
of Demons, or weekly Diabolical.

How ever I affirm <sup>that</sup> these Epistles, if genuine, were written  
A.D. 40 or 41. Paul had not written his Epistle to  
Galatians, wherein & wherein only we have the ac-  
count, that he received the <sup>as full</sup> Christian religion of  
our Savior, not from y former Apostles, but from  
Christ himself, soon after his Ascension. Nor does it  
appear that y <sup>Church</sup> had ever known of the compleat  
History of this matter, had it not been for y pecu-  
liar circumstances of y Galatians at the time when  
Paul wrote to them three years afterward. <sup>Secured that by y</sup>  
94. 15. 16. They seem not to have been apprized before <sup>as</sup>  
as Pauls solemn appeal to God for y truth of what he  
there affirms, most naturally implies. So that y  
Objection is so far from weakening y genuine  
antiquity & authority of these Epistles, y genuine  
confirms them, & determines y time of their writing  
to have been y very same that they pretend to  
~~write~~ <sup>of</sup> before A.D. 43. We have y like case in Pauls  
many sufferings & exalted visions 2 Cor. XI. & XII. w<sup>h</sup>  
he seems never to have openly published till y ram-  
braggs of y Ebionites, & y like primitive Hereticks ob-  
liged him so to do: altho y principal thing he  
might have gloryed in, his <sup>having</sup> being caught up into  
y third Heaven & Paradise, where he heard <sup>of</sup> appo-  
-ta phetae, were then past ~~the~~ <sup>years</sup> ~~the~~  
no less than 14 years ago. XII. 2.

oy  
ae  
st  
m  
sist  
at  
ecu  
ad  
ag  
m  
he  
hy  
re  
agly  
st  
w  
aim  
ob  
e  
alo  
py